CREEN FILED.

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd, & Mann, Generale, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

CREEN FILED.

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7. P. M. C.

7. P. M. C.

The 1t H. Hiette

ARTHUR E. TOOZE AND VIRGINIA M. TOOZE, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina known and designated as Lot No. 26 on the southern side of Lilly Street as shown on a plat of Huntly Acres recorded in the RMC Office for Greenville County in Plat Book WWW at page 20 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Lilly Street at the joint front corners of Lots Nos. 26 and 27 and running thence along the line dividing said Lots, S. 33-33 E. 126.6 feet to the joint rear corner of said Lots; thence S. 58-47 W. 100.08 feet along the line of property now or formerly of W. R. Timmons, et al to a point which is the joint rear corner of Lots Nos. 25 and 26; thence N. 33-33 W. 122.5 feet to a point on the southern side of Lilly Street at the joint front corners of Lots 25 and 26; thence along Lilly Street, N. 56-27 E. 100 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed dated August 14, 1969 and recorded in the RMC Office for Greenville County in Deed Book 874 at page 70.

As a part of the consideration herein, the grantees agree to assume that certain mortgage given by Thelt H. Hiette to Collateral Investment Company dated August 14, 1969, recorded in the RMC Office for Greenville County in Mortgage Book 1134 at page 219 which mortgage was assigned to the Federal National Mortgage Association as appears in Mortgage Book 1135 at page 129 and having a present balance of \$13,166.17.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned into the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9 day of November 19 71

| SIGNED, sealed and delivered in the presence of: | Spilt for Witte (SEAL)   |
|--|--|
| a. Marvin Chattleban                             | (SEAL)   |
|  | (SEAL)   |
| To la B. Horriga                                 | (SEAL)   |
| COUNTY OF GREENVILLE                             | ondersigned witness and made oath that (s)he saw the within named grantor(s) of deed and that (s)he, with the other witness subscribed above witnessed the                 |
| COUNTY OF GREENVILLE                             | TION OF DOWER  TY Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9 day of November 1971.

Notary Public for South Carolina (SEAL)

Notary Public for South Carolina (SEAL)

My commission expires 7/24/80

RECORDED this 7th day of November 19 71, at 3:30 P. M., No. #13271